

# Multiple District 22 103<sup>rd</sup> Annual Convention



**Ashore Resort and Beach Club  
10100 Coastal Highway, Ocean City, MD  
May 14 - 17, 2026**

**REGISTER ONLINE!!!**

<https://www.mdlions22w.org/md22-convention-homepage/>

**CHAIRPERSON**

PDG Sue Parks  
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410-979-3901  
[rich99991@verizon.net](mailto:rich99991@verizon.net)

**VICE CHAIRPERSON**

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443-786-3943  
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**TREASURER**

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22711 Mount Ephraim Road  
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[garyburdette@outlook.com](mailto:garyburdette@outlook.com)

**REGISTRAR**

PDG David Mitchell  
PO Box 502  
Millsboro, DE 19966  
302-604-2990  
[David.mitchell@mchsi.com](mailto:David.mitchell@mchsi.com)

**To: Lions and Leos of MD 22**

**Subject: Multiple District 22 (MD 22) Convention:**

The Council of Governors and MD 22 Convention Committee invite you, your club members, and guests to attend the 103<sup>rd</sup> MD 22 Convention on **May 14-17, 2026**, at the **Ashore Resort, Ocean City, MD**. The Convention theme this year will be **“Lead to Serve, Serve to Lead.”**

We invite you to make your reservation online by credit card or check! We hope this helps you make your plans to attend this convention.

Enclosed, you will find the material to register for the convention, order meal and event tickets, arrange for hotel rooms, and register for the golf tournament. Deadline for ordering meal and event tickets is April 10, 2026.

You can begin the convention by playing in the golf tournament at the **Ocean Pines Golf Club, 100 Clubhouse Drive, Ocean Pines, MD**, on Thursday, May 14, 2026, and end with the Victory Breakfast on Sunday, May 17, 2026.

**Please share this information with your club members** and encourage them to attend, as this is a convention for all Lions, Leos, and guests.

We are looking forward to seeing you at the convention in Ocean City, MD.

Yours in Lionism,  
Multiple District 22 Convention Committee:

PDG Sue Parks, Chair	PCC Wayne Cole, Vice Chair
PCC Gary Burdette, Treasurer	PDG David Mitchell, Registrar

#### **Reasons to Attend**

- Meet and network with Lions and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today’s challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors.

#### **Seminars**

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. **It’s a great place to bring your new members and officers to learn about Lionism.**

The schedule for seminars has not been determined but the hours will be

Friday, May 15	3:30 p.m. - 4:15 p.m.
<b>Meet with our International Guest</b>	4:15 p.m. - 5:00 p.m.
Saturday, May 16	10:15 a.m. - 11:00 a.m.
	11:15 a.m. - 12:00 p.m.

If you have a suggestion for a seminar, or would like to give a seminar, please contact Global Leadership Chair, PDG Daniel Elkins, [delkins@bellevuecc.org](mailto:delkins@bellevuecc.org), 304-544-0349.

**Convention Hotel  
Ashore Resort and Beach Club  
10100 Coastal Highway, Ocean City, MD**



Discounted hotel rates have been negotiated by the convention committee and reservations must be made by **April 14<sup>th</sup>** to get our group rate.

**Make your reservations online:**

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=17056&nights=3&checkin=05/14/2026&group=LMD2174&lang=en-us>

**or by calling:**

**410-524-3535 and asking for the Lions Multiple District 22 Group Rate.**

There are a very few ADA Compliant Rooms. These rooms are in a special block which can only be booked through Convention Chair, PDG Sue Parks. Individuals requiring an Accessible room only, contact PDG Sue by email at [rich99991@verizon.net](mailto:rich99991@verizon.net).

**Available Rooms**

Standard Two Queens

**RATES**

\$176.00 + 12% tax

**CONVENTION SERVICE PROJECTS**

**Lions Global Cause: Childhood Cancer**

Unstoppable Joy is a nonprofit organization based in Berlin, MD, dedicated to supporting the mind, body, and spirit of cancer warriors and their caregivers. As part of this service project, participants will assemble Healing Bags for pediatric cancer patients, filled with comforting and uplifting items to provide encouragement and moments of joy throughout their treatment journey. Specific time for this event will be included in your material at registration check-in.

**Lions Global Cause: Mental Health & Well-Being**

Attendees will also participate in a mental health service project focused on promoting emotional wellness, compassion, and supportive communities. This initiative aligns with Lions' commitment to reducing stigma, fostering connection, and supporting mental well-being for individuals and families. Participants will write notes of encouragement to first responders, nursing home residents, school staff for example and create kindness rocks. This project will be ongoing throughout the convention.

## SCHEDULE OF EVENTS

**Thursday, May 14, 2026**

**Ocean Pines Golf Club**

**100 Clubhouse Drive, Ocean City, MD**

Golf Tournament 12:00 noon

**Friday, May 15, 2026**

**Ashore Resort and Beach Club**

Registration and Exhibits	9:30 a.m. – 12:00 p.m.
Friendship Garden Lunch Buffet	12:00 p.m. – 1:30 p.m.
Opening Business Session	1:45 p.m. – 3:15 p.m.
Registration and Exhibits	1:45 p.m. – 5:00 p.m.
Seminars	3:30 p.m. – 4:15 p.m.
Open Discussion with International Guest	4:15 p.m. – 5:00 p.m.
MD 22 Banquet	Social – 6:00 p.m. Dinner – 7:00 p.m.

**Saturday, May 16, 2026**

**Ashore Resort and Beach Club**

“Seeds of Leadership” Breakfast Buffet	7:30 a.m. – 8:30 a.m.
Lions Memorial Service (Registration and exhibit booths closed during service)	8:45 a.m. – 10:00 a.m.
Registration	10:15 a.m. – 12:00 p.m.
Exhibits	10:15 a.m. – 3:00 p.m.
Seminars	10:15 a.m. – 11:00 a.m. 11:15 a.m. – 12:00 p.m.
District Luncheon	12:15 p.m. – 1:30 p.m.
District Meetings	1:45 p.m. – 4:00 p.m.

**Convention Hospitality Night**

Saturday, May 16, 2025, from 6:00 to 9:00 p.m.

**Columbus Hall, 9901 Coastal Highway, Ocean City, MD.**

Come and visit with old friends and meet new friends!

**Sunday, May 17, 2026**

**Ashore Resort and Beach Club**

Victory Breakfast Buffet/Second Business Session 9:00 a.m. – 11:30 a.m.

**LIONS PUTT PUTT GOLF**

Location: Old Pro Golf, 68th Street (Only)

\$10.00 Per Person

Friday, May 15 & Saturday, May 16, 2025

9 a.m. ~ 9 p.m.

**LIONS “Convention Name Tag” REQUIRED**



# MD22 Convention Golf Tournament

**Thursday, May 14, 2026**

**Ocean Pines Golf Club**

100 Clubhouse Drive, Ocean Pines, MD

11:45 am – Registration      1:00 pm – Tee Off

**Entry Fee \$90**

Includes Green Fees, Cart, and Range Balls

*Format*

Four Person Scramble

*Prizes Awarded*

Team Awards    🌐 Individual Awards

**SUPER TICKET available for \$25**

Includes: Putting Contest, 2 Mulligans, 1 Tee Off from Red Tee, 1 Free Throw onto Green

**50/50 Raffle**



**Showcase your Club or Business by sponsoring a Hole.**

An 18" x 24" sign will be posted on a Tee Box with your Club, Business, or Individual name.

The cost for a Hole Sponsor sign is \$75.

The Player Registration Form and the Hole Sponsor Form are on the next page. Make your check payable to: **MD22 Convention Committee**. Mail the completed form and check to:

*PCC Gary Burdette, 22711 Mt. Ephraim Rd., Dickerson, MD 20842*

You can also register and pay online at: <https://www.mdlions22w.org/md22-convention-golf-registration/>

The deadline for registration and Hole sponsorship is April 15, 2026.

For additional information, contact Golf Tournament Chair Lion Brenan Cole at 443-786-2387 or by email at [bcolewintransportinc.net](mailto:bcolewintransportinc.net).

# 2026 MD22 Convention Golf Tournament

## PLAYER REGISTRATION FORM



**PLAYER 1** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
*Last* *First*

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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**PLAYER 2** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
*Last* *First*

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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**PLAYER 3** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
*Last* *First*

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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**PLAYER 4** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
*Last* *First*

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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## HOLE SPONSORSHIP REGISTRATION

Please enter the name that is to be printed on the Hole Sponsor Sign:

\_\_\_\_\_

Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club, or Business contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**2026 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES**

*Deadline April 1, 2026*

**Please select one Sponsorship Level:**

- Hospitality Sponsor** - \$1500. Includes two full page ads, one on the **outside back cover**, one on an inside page of the program book, and formal recognition at the convention site. (Note: Only one sponsorship at this level is available.)
- Convention Sponsor** - \$750. Includes two full page ads, one on the inside front **or** back cover, one on an inside page of the program book, and formal recognition at the convention site. (Note: Only two sponsorships at this level are available! These pages will be given to the first sponsors who send in their donation.)
- Lions Pride Sponsor**- \$500. Includes two full page ads in the program book and formal recognition at the convention site.
- Table Sponsor** - \$200. You will be recognized with signage at each meal, and your name/club's name will also be acknowledged by the presenter.

Total Sponsor Amount Remitted      \$ \_\_\_\_\_

**Please select one Advertiser Level:**

- Program Ad** - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.
- Program Ad** - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.
- Program Ad** - \$50; includes ¼ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted      \$ \_\_\_\_\_

**Please select your Exhibitor Category:**

- Commercial** - \$150.00
- Lions Organization/Pin Trader** - \$75.00
- Exhibit Space Electricity** - \$ 25.00

Total Exhibitor Amount Remitted      \$ \_\_\_\_\_

**Note:** Exhibit setup is Friday, May 15, 2026, from 8:00 a.m. – 9:30 a.m. Exhibits are open on Friday from 9:30 a.m. – 5:00 p.m. Additional Exhibit hours are on Saturday, May 16, 2026, from 10:15 a.m. – 2:00 p.m.

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.

**SPONSORSHIP/AD PLEDGE AGREEMENT**

PLEASE COMPLY WITH THE FOLLOWING DEADLINES & INSTRUCTIONS

**PLEDGE AGREEMENT FORM AND PAYMENT DUE BY APRIL 1, 2026**

**REGISTER and PAY ONLINE or  
COMPLETE THE FOLLOWING AND PAY BY CHECK**

Enclosed is our check for \$\_\_\_\_\_ made payable to *MD22 Convention Committee*.

Lion/Company/Advertiser/Sponsor Name: \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Include a copy of AD and/or the correct name of the company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO PDG SUE PARKS – [RICH99991@VERIZON.NET](mailto:RICH99991@VERIZON.NET) – Acceptable formats – Word, Publisher, pdf**

Please indicate exactly how your ad should appear, including capital letters & abbreviations.

\_\_\_\_\_  
\_\_\_\_\_

Company website: \_\_\_\_\_

Company email: \_\_\_\_\_

Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the April 1, 2026, deadline for submitting sponsorship material and payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Mail Check to: *PCC Gary Burdette, MD 22 Convention Treasurer, 22711 Mount Ephraim Road, Dickerson, MD 20842.*

For more information, contact: PDG Sue Parks, [rich99991@verizon.net](mailto:rich99991@verizon.net)

## Instructions for Registering & Ordering Event Tickets

Note that you *must* register for the Convention, either online or by using the form on page 11, *even if you are not ordering tickets to any events*. The registration form may be reproduced as needed.

We hope you will use this opportunity to register online

<https://www.mdlions22w.org/md22-convention-homepage/>

**Online registration includes an option to pay with your credit card or by check.** *Note that online registration requires that each person register separately.*

If you are not registering online, you may use the form on page 11 to **Register** and **Order Event Tickets**. Event tickets will not be mailed to you – they will be provided when you check in at the registration table at the convention. Golfer's Note: You may pick up your registration package at the Hotel on Friday.

**The order form and a check or money order payable to the MD22 Convention Committee** are to be sent to the *PCC Gary Burdette, MD22 Convention Treasurer, 22711 Mount Ephraim Road, Dickerson, MD 20842*. **Payment must accompany ticket orders**. Orders without payment will be returned. No credit cards are accepted with mail-in registrations.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. **Do not use this form for more than two people**. Forms with more than two names will be returned. Orders may be grouped and covered by one check (preferably a club check); however, **each participant (up to two) must be on a registration form**.

**Tickets** – Will be provided for the 'Friendship Garden' Lunch, Multiple District Banquet, 'Seeds of Leadership' Breakfast Buffet, District Luncheon, the Victory Breakfast, and Miniature Golf. All ticket requests **must be received by April 10, 2026**.

**Tail Twister Sticker** - For \$10 per registrant, you can order a tail twister sticker to provide exemption from tail twister fines at each event.

The **Multiple District Banquet** will be the only event with assigned seating. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats eight people. If registering online, send a list

**Refunds:** We recognize that unforeseeable events can change plans. If you have such a change, and let us know before April 30, 2026, we can refund your funds less any processing fee. We are required to give the hotel a guaranteed number for meals on April 30<sup>th</sup>. After that date, we can attempt to resell your meal and event tickets at the convention, but we cannot guarantee a full or even partial refund if we are unable to resell your tickets. No refunds will be issued if we don't hear from you prior to the May 15, 2026 start of the Convention.

If you have any questions concerning your convention registration, contact MD22 Convention Committee Treasurer, PCC Gary Burdette, 301-928-5095, [garyburdette@outlook.com](mailto:garyburdette@outlook.com).

# Description of Meal Selections

## Special Note:

While we have done our best in the past to address individual food needs, special diets, allergies, etc., it doesn't always work out. Just ask DG Suzette with her severe food allergies how often a venue has messed up her meal to the point where she's ended up in the hospital. It is difficult for any venue which is serving 300 – 400 meals to keep it straight. If the variety below, does not meet your needs, let us know and we'll try to work with you and the hotel to the extent they'll allow. Thanks for understanding. PDG Sue

### Friday, Friendship Garden Lunch Buffet - FROM THE FARMERS PRODUCE STAND

- **Chef's Seasonally Inspired Soup**
- **Caprese Salad** | Arugula, Ciliegine Mozzarella, Grape Tomatoes, Basil Chiffonade, Balsamic Reduction
- **Greens** | Romaine Hearts, Mixed Greens, Baby Spinach **Toppings** | Carrots, Grape Tomatoes, Red Onion, English Cucumber, Peppers, Sunflower Seeds, Parmesan Cheese, Blue Cheese, Smoked Bacon, Eggs and Croutons
- **Proteins** | Grilled Flank Steak, Housemade Chicken, Sautéed Baby Shrimp
- **Dressings** | Buttermilk Ranch and Creamy Caesar Dressings, Raspberry and Balsamic Vinaigrettes
- **Artisanal Rolls and Butter Key Lime Pie**
- **Red Velvet** | Cream Cheese Frosting

### Friday, Multiple District Banquet

- **Salad:** Caprese Tower
- **Entrée:** Served with Coffee, Iced Tea, Rolls  
Choice of:
  - Beef – Braised Short Rib, Soft Aged Cheddar Polenta, Pan Jus
  - Fish – Seared Salmon, Red Pepper Risotto, Beurre Blanc
  - Vegetarian – Butternut Squash Ravioli
- **Dessert:** New York Cheesecake, Fresh Berries

### Saturday, "Seeds of Leadership" Breakfast Buffet

- Orange and Cranberry Juice
- Seasonal Fruits and Berries
- Freshly Baked Morning Pastries and Muffins
- Selection of NY Style Bagels – Plain and Flavored Cream Cheeses with Toaster
- Individual Flavored Greek Yogurts
- Farm Fresh Scrambled Eggs
- Hardwood Smoked Bacon, Turkey Sausage Links
- Oven Roasted Breakfast Potatoes
- Buttermilk Pancakes – Served with Warm Maple Syrup, Whipped Butter

### Saturday, Multiple District Luncheon

- **Soup:** Loaded Baked Potato Soup
- **Entrée:**  
Choice of:
  - Grilled Chicken Caesar Salad
  - Portobello Stack (Vegetarian)
- **Dessert:** Key Lime Pie/Red Velvet Cake with Cream Cheese Frosting

### Sunday, Victory Breakfast Buffet

Menu – same as Saturday Breakfast Buffet

